

THIS FORTNIGHT'S EVENTS

~ for details of all Clyst Mission Community events please see [our website](#)

Sunday, 10 June, *Second after Trinity*

Colours— Green HC Book: Green

Monday, 11 June

5pm Choir Practice-PC

Tuesday, 12 June

10am Chatterbox-BC

7pm Practising Bell-handling-PC

7.30pm Broadclyst House Group
71 Sweetbriar Lane

Wednesday, 13 June

9.15am Little Angels baby + toddler group
Victory Hall, Broadclyst

10am Coffee Club-CHC

2.30pm Open the Book rehearsal
The Mede, Rockbeare

Thursday, 14 June

2.30pm Funeral of Gladys Jenkins-PC

3pm Green Tree Ct Service, Harr. Lane

7.30pm Pinhoe T4W Planning Meeting
18 Oakley Close

Friday, 15 June

7.30pm Bellringing Practice-BC

Saturday, 16 June

10am Visiting Ringers Peal Attempt-BC

11am Wedding of Liam Sercombe &
Amy Wenborn

7pm Quiz Night [see below]

Sunday, 17 June, *Third after Trinity*

Colours— Green HC Book: Green

Tuesday, 19 June

10.15am Pinhoe Bible Study Group-HC

7pm Practising Bell-handling-PC

Wednesday, 20 June

9am Open the Book rehearsal-RS

9.15am Little Angels baby + toddler group
Victory Hall, Broadclyst

10am Coffee Club-CHC

11am Communion Service
The Court, Rockbeare

Thursday, 21 June

10am Funeral of Mary Robinson-PC

3.30pm Messy Church-PS

7.30pm Visiting Bellringers-PC

Saturday, 23 June

10am Clyst Caring Friends

Coffee Morning-HC

7.30pm Antiques Evening [see below]

BC: Broadclyst Church; CHC: Clyst Honiton Church; HC: Hall Church, Pinhoe; PC: Pinhoe Church; PS: Pinhoe School; RC: Rockbeare Church; RS: Rockbeare School; RV: Rockbeare Vicarage; SC: Sowton Church

OUR NEW RECTOR

We pray for Revd Wiz Slater, our future Rector, plus her husband Ben and their two children, now preparing to move to Pinhoe.

BROADCLYST CREAM TEA

Miriam *warmly* invites you to come along to Mosshayne Cottage, at 2pm, on Sunday, 8 July – also thereby helping the heating fund!

SAURDAY EVENTS IN CLYST HONITON

A Quiz Night takes place on 16 June, at the Duke of York pub, from 7pm.

On 21 July Cream Teas will be served in the church, 2.30pm-4pm ~ plus cake-stall and raffle!

Everyone welcome. Don't miss out.

ST MICHAEL & ALL ANGELS CHURCH ANTIQUES EVENING

Saturday, 23 June, 7.30pm,
At Pinhoe School Hall.

Admission £6, to include light refreshments. Please bring your own drinks.

Come and test your knowledge of antiques! All welcome: please book with John Marks (469628) or Teresa Stewart (466922).



In Touch
The Clyst Mission Community



TODAY: SUNDAY 10 JUNE Second Sunday after Trinity

8.30am Communion Service at Hall Church, Pinhoe
10am Communion Service at Broadclyst Church
10am Communion Service at Clyst Honiton Church
10.30am Matins Service at Pinhoe Church
10.30am T4W Family Service at Pinhoe School Church
3.30pm Messy Church at Rockbeare Village Hall
6.30pm Evening Prayer at Sowton Church

NEXT SUNDAY: SUNDAY 17 JUNE Third Sunday after Trinity

8.30am Holy Communion Service [BCP] at Rockbeare
10am T4W Family Service at Rockbeare
10.30am Holy Communion Service at Pinhoe Church
3.30pm Café Church at Broadclyst Primary School

READINGS FOR 17 JUNE

Ezekiel 17: 22-24; 2 Corinthians 5: 6-10, 14-17; Mark 4: 26-34

Complete details of where and when we worship can be found on our website www.clystmissioncommunity.co.uk.

CONTACT US:

• The Church Office is located at 9 Church Hill, Pinhoe EX4 9ER, and access is via the small gate on the corner of Harrington Lane and Church Hill—not the main drive.
• Tel: 01392 466257 [+ enter 0 if asked!]; Mobile: 07400 349542
• Email: office@clystmissioncommunity.co.uk - preferred contact
During the next few months the Office will be open on Monday mornings, 11am-12.30pm, and Thursday mornings, 9am-12.30pm. It will be closed on Bank Holidays.
Any pre-planned changes to the office-times are on [the Clyst Mission Calendar](#).



Do please take this *In Touch* home for further reference – and then dispose of it considerately!

Collect

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading: Genesis 3: 8-15

After eating the forbidden fruit, Adam and Eve try to hide from God.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹ But the Lord God called to the man, and said to him, 'Where are you?' ¹⁰ He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' ¹¹ He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' ¹² The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' ¹³ Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' ¹⁴ The Lord God said to the serpent:

'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. ¹⁵ I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.'

Second Reading: 2 Corinthians 4:13 – 5:1

Paul looks beyond the current problems to his eternal home.

But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, ¹⁴ because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵ Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶ So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷ For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸ because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

⁵ For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Gospel: Mark 3: 20-35

The scribes accuse Jesus of working for the devil, but Jesus exposes their folly.

...and the crowd came together again, so that they could not even eat. ²¹ When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' ²² And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' ²³ And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ And if a house is divided against itself, that house will not be able to stand. ²⁶ And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷ But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸ 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹ but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— ³⁰ for they had said, 'He has an unclean spirit.'

³¹ Then his mother and his brothers came; and standing outside, they sent to him and called him. ³² A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' ³³ And he replied, 'Who are my mother and my brothers?' ³⁴ And looking at those who sat around him, he said, 'Here are my mother and my brothers! ³⁵ Whoever does the will of God is my brother and sister and mother.'

Post Communion

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord.

Gluten-Free Wafers—available at Communion Services: if required, please advise minister.