

## THIS FORTNIGHT'S EVENTS

~ for details of all Clyst Mission Community events please see [our website](#)

**Sunday, 16 September, Sixteenth after Trinity** Colours— Green HC Book: Green  
12.15pm Baptism of Evan and Rory  
Friday—PC

**Tuesday, 18 September**  
7pm Practising Bell-handling—PC  
7.30pm Broadclyst House Group  
7 Westclyst Barnyard

**Wednesday, 19 September**  
9am Open the Book—RS  
9.15am Little Angels baby + toddler group  
Victory Hall, Broadclyst

10am Coffee Club—CH  
11am Communion Service, The Court,  
Rockbeare  
7pm Institution and Installation of Revd  
Wiz Slater—BC

**Thursday, 20 September**  
5.30pm Visiting Bellringers—PC

**Friday, 21 September**  
7.30pm Bell-ringing Practice—BC

**Saturday, 22 September**  
10am Clyst Caring Friends Coffee  
Morning—HC

**Sunday, 23 September, Seventeenth after Trinity** Colours— Green HC Book: Green  
12.15pm Baptism of Harvey, Sienna and Fraser Maddock—PC

**Monday, 24 September**  
7.30pm Social & Fundraising Committee  
4 Tithebarn Copse, Pinhoe

**Tuesday, 25 September**  
10am Chatterbox—BC  
10.15am Pinhoe Bible Study Group—HC  
Noon for 12.15pm Soup & Pud Lunch  
Rockbeare Village Hall  
7pm Practising Bell-handling—PC  
7.30pm Rockbeare PCC—The Mede

**Wednesday, 26 September**  
9.15am Little Angels baby + toddler group  
Victory Hall, Broadclyst

10am Knitting Box—BC  
10am Coffee Club—CH

**Thursday, 27 September**  
10am Knit & Natter—HC  
7.30pm Visiting Bellringers—PC  
7.30pm Pinhoe T4W Planning Meeting  
18 Oakley Close

*BC: Broadclyst Church; CHC: Clyst Honiton Church;  
HC: Hall Church, Pinhoe; PC: Pinhoe Church; PS:  
Pinhoe School; RC: Rockbeare Church; RS: Rockbeare  
School; RV: Rockbeare Vicarage; SC: Sowton Church*

### OUR NEW CMC RECTOR

This coming Wednesday, 19 September, at 7pm, the Bishop of Exeter will Install Revd Wiz Slater, at Broadclyst Church. All are cordially invited. Parking will be available in the Church Field. Refreshments will be served afterwards.

### HARVEST SUPPER, SATURDAY 6 OCTOBER

7.30pm, at Pinhoe Hall Church. If you intend to go, please let John Marks or Teresa Stewart know. Suggested donation of £5.

### SOUP & PUD LUNCH

From noon for 12.15pm, at Rockbeare Village Hall. All will be extremely welcome. Cost: £6, in aid of church funds. Contact Heather: aitchmay@yahoo.co.uk 01404 822460.



*The Clyst Mission Community*

DIOCESE  
OF EXETER  
THE CHURCH  
OF ENGLAND  
IN DEVON

## In Touch

### TODAY: SUNDAY 16 SEPTEMBER

#### Sixteenth Sunday after Trinity

8.30am Holy Communion [BCP], at Rockbeare Church  
10am Together for Worship, at Rockbeare Church  
10.30am Holy Communion Service, at Pinhoe Church  
12.15pm Baptism of Evan and Rory Priday, at Pinhoe Church  
3.30pm Café Church – Harvest, in Broadclyst Primary School

### NEXT SUNDAY: SUNDAY 23 SEPTEMBER

#### Seventeenth Sunday after Trinity

8.30am Holy Communion, at Hall Church, Pinhoe  
10:00am Holy Communion, Harvest-themed, at Broadclyst Church  
10.00am Holy Communion, at Clyst Honiton Church  
10.30am Family Service with Communion, Pinhoe School  
12.15pm Baptism of Harvey, Sienna + Fraser Maddock, Pinhoe Ch  
6.30pm Harvest-themed service [no holy communion], Sowton

### READINGS FOR 23 SEPTEMBER

Jeremiah 11: 18-20; James 3: 13 – 4: 3, 7-8; Mark 9: 30-37

Complete details of where and when we worship can be found on our website  
[www.clystmissioncommunity.co.uk](http://www.clystmissioncommunity.co.uk).

### CONTACT US:

• The Church Office is located at 9 Church Hill, Pinhoe EX4 9ER, and access is via the small gate on the corner of Harrington Lane and Church Hill—not the main drive.  
• Tel: 01392 466257 [+ enter 0 if asked!]; Mobile: 07400 349542  
• Email: [office@clystmissioncommunity.co.uk](mailto:office@clystmissioncommunity.co.uk) - preferred contact  
During the next few months the Office will be open on Monday mornings, 11am-12.30pm, and Thursday mornings, 9am-12.30pm. It will be closed on Bank Holidays.  
Any pre-planned changes to the office-times are on [the Clyst Mission Calendar](#).



Please do keep this sheet for reference during the coming week, and then recycle it!

**Gluten-free Wafers**—available at Communion Services: if required, please inform the Minister.

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### Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### First Reading: Isaiah 50: 4-9a

**The prophet is shown that God's servant, the Messiah, will be a teacher.**

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught.<sup>5</sup> The Lord God has opened my ear, and I was not rebellious, I did not turn backwards.<sup>6</sup> I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

<sup>7</sup> The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;<sup>8</sup> he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.<sup>9</sup> It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

### Second Reading: James 3: 1-12

**James reminds his readers of the power of speech, for good or ill.**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness.<sup>2</sup> For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle.<sup>3</sup> If we put bits into the mouths of horses to make them obey us, we guide their whole bodies.<sup>4</sup> Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs.<sup>5</sup> So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire!<sup>6</sup> And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell.<sup>7</sup> For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species,<sup>8</sup> but no one can tame the tongue—a restless evil, full of deadly poison.<sup>9</sup> With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God.<sup>10</sup> From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so.<sup>11</sup> Does a spring pour forth from the same opening both fresh and brackish water?<sup>12</sup> Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

### Gospel: Mark 8: 27-38

**When the disciples recognise who Jesus really is he warns them of the cost of following him.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?'<sup>28</sup> And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.'<sup>29</sup> He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.'<sup>30</sup> And he sternly ordered them not to tell anyone about him.

<sup>31</sup> Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.<sup>32</sup> He said all this quite openly. And Peter took him aside and began to rebuke him.<sup>33</sup> But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

<sup>34</sup> He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me.<sup>35</sup> For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.<sup>36</sup> For what will it profit them to gain the whole world and forfeit their life?<sup>37</sup> Indeed, what can they give in return for their life?<sup>38</sup> Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

### Post Communion

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **Amen.**