

## CHURCH EVENTS FOR YOUR DIARY

Week beginning Sunday, 17 February [green; green]

<b>Monday, 18</b>	10am	Clyst Caring Coffee Club, Hall Church, Pinhoe
	10am	Brunch, the Village Hall, Rockbeare [food, fun! to 11.30am]
<b>Tuesday, 19</b>	7.30pm	House Group, 23 Ashclyst View, Broadclyst
<b>Wednesday, 20</b>	10am	Coffee Club, Clyst Honiton
	10am	Brunch, the Village Hall, Rockbeare [food, fun! to 11.30am]
	11am	Communion service, The Court, Rockbeare
<b>Saturday, 23</b>	10am	Clyst Caring Friends Coffee Morning, Hall Church, Pinhoe

Week beginning Sunday, 24 February [green; green]

<b>Monday, 25</b>	10am	Clyst Caring Coffee Club, Hall Church, Pinhoe
<b>Tuesday, 26</b>	10am	Chatterbox, Broadclyst
	10.15am	Bible Study Group, Hall Church, Pinhoe
<b>Wednesday, 27</b>	9.15am	Little Angels [babies / toddlers], Victory Hall, Broadclyst
	10am	Knitting Box, Broadclyst
	10am	Coffee Club, Clyst Honiton
	2.30pm	Open The Book rehearsal, The Mede, Rockbeare
<b>Thursday, 28</b>	10am	Knit & Natter, Hall Church, Pinhoe
<b>Friday, 1</b>	7pm	Women's World Day of Prayer, Hall Church, Pinhoe
<b>Saturday, 2</b>	10am	Clyst Caring Friends Coffee, Day Centre, Broadclyst

### ELECTORAL ROLL REVISION

Every six years the Church of England requires every parish church to do a complete revision of its electoral roll. If you wish to be on the electoral roll even if you have previously filled in a form you will need to fill in and submit a new one. Forms will be available in due course.

### WOMEN'S WORLD DAY OF PRAYER, FRIDAY, 1 MARCH, 7PM, HALL CHURCH, PINHOE

'Come Everything is Ready!' Prepared by Christian Women of Slovenia.

### ISCA INVITATION, SUNDAY 10 MARCH, 4.30PM-5.30PM, MONKERTON

As part of our Missionary Community opportunities for seeking God and worshipping and praising Him in our local community together, we would love to invite your church family to be with us Isca folk at the United Reformed Church main hall in Monkerton.

Please just ask your congregation to turn up to be with us for an hour, plus a chance for coffee and tea to get to know each other at the end, if people can stay.

We continue to sense God is wanting us to seek Him together for the Monkerton / Pinhoe area and what a great opportunity to listen, pray and sing to Him in the heart of the community as one church.

If you could spread the word please and we hope to see you there.



# Clyst Mission Community

## In Touch

**SERVICES TODAY: SUNDAY 17 FEBRUARY 2019**

*3rd Sunday before Lent*

8.30am	Holy Communion [BCP], at Rockbeare
10am	Morning Prayer, at Broadclyst Church
10am	Morning Service, at Rockbeare Church
10.30am	Holy Communion [CW], at Pinhoe Church
10.30am	Clyst Mission Community Family Worship, at Pinhoe School

**SERVICES NEXT SUNDAY: SUNDAY 24 FEBRUARY 2019**

*2nd Sunday before Lent*

8.30am	Holy Communion [CW], at Hall Church, Pinhoe
10am	Holy Communion [CW], at Broadclyst Church
10am	Holy Communion [CW], at Clyst Honiton Church
10.30am	Clyst Mission Community Family Holy Communion, at Pinhoe School
Noon	Baptism service, Broadclyst Church
6.30pm	Holy Communion [CW], at Sowton Church

### READINGS FOR SUNDAY 24 FEBRUARY

Genesis 2: 4b-9, 15-25; Revelation 4; Luke 8: 22-25

Our website [www.clystmissioncommunity.co.uk](http://www.clystmissioncommunity.co.uk) lists fuller details of our services.

### CONTACT US:

- The Church Office is located at 9 Church Hill, Pinhoe EX4 9ER, and access is via the small gate on the corner of Harrington Lane and Church Hill—not the main drive
  - Tel: 01392 466257 [+ enter 0 if asked!]
  - Email: [office@clystmissioncommunity.co.uk](mailto:office@clystmissioncommunity.co.uk) - preferred contact
- During the next few months the Office will be open on Monday mornings, 11am-12.30pm, and Thursday mornings, 9am-12.30pm. Closed on Bank Holidays. Next week it will not be manned. Any pre-planned changes to the office-times are on [the Clyst Mission Calendar](#).



*Gluten-free Wafers*—available at Communion Services: if required, please inform the Minister.

## Collect

Almighty God, who alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading: Jeremiah 17: 5-10** <sup>NIV</sup>

**Christians who trust in God are likened to a well-watered tree.**

This is what the Lord says:

“Cursed is the one who trusts in man, who draws strength from mere flesh and whose heart turns away from the Lord.

<sup>6</sup> That person will be like a bush in the wastelands; they will not see prosperity when it comes. They will dwell in the parched places of the desert, in a salt land where no one lives.

<sup>7</sup> “But blessed is the one who trusts in the Lord, whose confidence is in him.

<sup>8</sup> They will be like a tree planted by the water that sends out its roots by the stream. It does not fear when heat comes; its leaves are always green. It has no worries in a year of drought and never fails to bear fruit.”

<sup>9</sup> The heart is deceitful above all things and beyond cure. Who can understand it?

<sup>10</sup> “I the Lord search the heart and examine the mind, to reward each person according to their conduct, according to what their deeds deserve.”

**Second Reading: 1 Corinthians 15: 12-20** <sup>NIV</sup>

**Paul answers his critics who doubt whether Jesus rose from the dead.**

But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> If there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, our preaching is useless and so is your faith. <sup>15</sup> More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he

did not raise him if in fact the dead are not raised. <sup>16</sup> For if the dead are not raised, then Christ has not been raised either. <sup>17</sup> And if Christ has not been raised, your faith is futile; you are still in your sins. <sup>18</sup> Then those also who have fallen asleep in Christ are lost. <sup>19</sup> If only for this life we have hope in Christ, we are of all people most to be pitied.

<sup>20</sup> But Christ has indeed been raised from the dead, the first-fruits of those who have fallen asleep.

**Gospel: Luke 6: 17-26** <sup>NIV</sup>

**Jesus tells the crowd that it is the weak, not the powerful, who are blessed.**

He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coastal region around Tyre and Sidon, <sup>18</sup> who had come to hear him and to be healed of their diseases. Those troubled by impure spirits were cured, <sup>19</sup> and the people all tried to touch him, because power was coming from him and healing them all.

<sup>20</sup> Looking at his disciples, he said:

“Blessed are you who are poor, for yours is the kingdom of God.

<sup>21</sup> Blessed are you who hunger now, for you will be satisfied. Blessed are you who weep now, for you will laugh.

<sup>22</sup> Blessed are you when people hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man.

<sup>23</sup> “Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets.

<sup>24</sup> “But woe to you who are rich, for you have already received your comfort.

<sup>25</sup> Woe to you who are well fed now, for you will go hungry. Woe to you who laugh now, for you will mourn and weep.

<sup>26</sup> Woe to you when everyone speaks well of you, for that is how their ancestors treated the false prophets.

## Post Communion

Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and for ever. **Amen.**